

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-769

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-769 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: Garl D. & Martha Jean Gardiner
ADDR: 1003 South 500 East
Vernal UT 84078
INTEREST: 100%
REMARKS: Own a 2.47% interest in a flow of 5.00 c.f.s.
DATE WUC SIGNED: 02/11/1964

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1878|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 02/11/1964|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-6]|MAP: [139b]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Water User's Claim Status: Disallowed

LOCATION OF WATER RIGHT*****

FLOW: 0.1235 cfs

SOURCE: Ashton Gulch

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 50 ft W 1280 ft from E4 cor, Sec 26, T 4S, R 21E, SLBM
Diverting Works: Source:

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220971. Water Rights Appurtenant to the following use(s):
45-93(WUC), 94(WUC), 167(DEC), 708(DIL), 769(DIS)

Table with 2 main sections: IRRIGATION and STOCKWATER. Each section shows Beneficial Use Amt, Group Total, and Period of Use. Includes a detailed table for PLACE OF USE with columns for NW, NE, SW, SE quarters and Section Totals.

DIVERSION & DEPLETION ESTIMATES*****

(All values in acre-feet, Growing Season in days)
IRRIGATION STOCK DOMESTIC MUNICIPAL MINING POWER OTHER MANUALLY ACRES FEET DIVERSION DEPLETION GROWING WATER-USE
EVALUATED EXPORTED DUTY DUTY SEASON REPORTING
DIV: Yes
DEP:

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OTHER COMMENTS*****

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FLOW: Claims 752 through 777 limited to a flow of 5.00 c.f.s.

*****E N D O F D A T A*****
